

Hanna's Prayer:

1Sa\_2:10 The LORD will judge the ends of the earth; he will give strength to his king and exalt the horn of his anointed."

Israel was a theocracy – God was their king – made all their laws

Deu 6:5 And thou shalt love the LORD thy God with all thine heart, soul, and might.

Lev 19:18 ...thou shalt love thy neighbor as thyself

This is what Jehovah wanted Israel to learn from the Law, from their experiences, and from their leaders and Judges.

God promised Israel blessings and protection if they demonstrated obedience.

Lev 26:3 If ye walk in my statutes, and keep my commandments,

Lev 26:6 And I will give peace in the land

Lev 26:7 And ye shall defeat your enemies

Lev 26:12 And I will walk among you, and will be your God, and ye shall be my people.

Lev 26:14 But if ye will not hearken unto me, and will not do all these commandments;

Lev 26:17 ...I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

After several centuries, Israel no longer wanted their security to be dependent on their own obedience and the miracles of an invisible God.

They wanted security they could see with their own eyes.

They came to Samuel in his old age, wanting a King.

They forgot that God had raised up Samuel, not from a line of Judges, but as an individual with a devout mother, Hannah, before Samuel was even conceived.

They forgot their miraculous deliverances by God through Moses, Joshua, Gideon, Samson, and Samuel.

So God told Samuel...

1Sa\_8:7 ESV "Obey the voice of the people, for they have not rejected you, but they have rejected me from being king over them.

In other words, give them what they want, they need this lesson.

Saul, the son of Kish, came to Samuel looking for his lost asses.

Saul was a "goodly" handsome, young man. Humble, shy, but had no history of reverence for Jehovah.

God had told Samuel to receive Saul, (whose name means "asked" or "desired") – as in "desired by the people"

In 1Sa chapters 9 & 10, Samuel arranged that Saul

- Given the chiefest seat
- Given the shoulder – symbol of strength
- Taken to the housetop
- Shown the word of God
- Anointed by Samuel
- The spirit of the Lord came upon Saul
- Saul Prophesied
- Turned into another man
- God gave him another heart

All picturing a class – who would serve God and lead Israel in the right way.

But, would this last?

Samuel says to Israel:

1Sa 10:18 Thus saith the LORD God of Israel, I brought up Israel out of Egypt, ...and out of the hand of all kingdoms, and of them that oppressed you:

1Sa 10:19 And ye have this day rejected your God, who himself saved you out of all your adversities; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Saul was taken by lots.

1Sa\_10:23 he was taller than any of the people from his shoulders upward.

1Sa 10:24 See whom the LORD hath chosen... And all the people shouted, God save the king.

Saul's first challenge...

1Sa 11 Ammonites threaten Israel at Jabesh-gilead

To thrust out their right eyes and serve the Ammonites

Saul – I have to fix this...

1Sa 11:7 Saul he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel...

Whosoever cometh not forth after Saul and Samuel, so shall it be done unto his oxen. And the fear [dread] of the LORD fell on the people, and they came out with one consent.

330,000 Men of Israel came to fight.

Not 300 as with Gideon

Victorious, in their own strength in their own numbers.

Samuel reminds Israel again...

1Sa 12:24 Only fear [reverence] the LORD, and serve him in truth with all your heart: (Deu 6:5) for consider how great things he hath done for you.

1Sa 12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

Some years later...

1Sa 13 - Philistines prepare to attack Israel.

Saul looks to his numbers and carnal weapons for victory.

Samuel is late coming to Gilgal to sacrifice to secure God's blessing. Saul troops were leaving

With his numbers dwindling Saul becomes desperate

Test 1 – faith and obedience to God

With time running out, he makes the sacrifice himself. Somehow, he feels that God simply wants an animal to be killed.

Samuel arrives...

1Sa 13:13 Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God,

1Sa 13:14 now thy kingdom shall not continue:

Israel had gotten exactly the kind of King that they wanted...

...one who would rely on physical resources and carnal weapons that could be seen with the natural eyes...

Now, God tells him the kind of King that can truly lead Israel...

1Sa 13:14 the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain (king) over his people

Some years later - Saul is given another opportunity to obey God by utterly destroying the Amalekites and all their possessions.

Test 2 - Earthly gain - Israel took the spoil, and Saul kept Agag.

Samuel arrived, rebuked Saul –

1Sa\_15:22 to obey is better than sacrifice.

Obedience is doing exactly what God wants, without rationalization.

Sacrifice is offering your own possessions, not the spoil from others.

1Sa 15:28 The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbor of thine, that is better than thou.

### **David's First Anointing: By God's Direction**

God directs Samuel to Jesse (to Exist) in Bethlehem to anoint one of his sons.

1Sa 16:1 ...for I have provided me a king among his sons.

Samuel sees Jesse's seven sons lined up by age, Eliab, the firstborn and the others.

Samuel thought...

1Sa 16:6 "Surely the LORD's anointed is before me."

But God told him...

1Sa 16:7 Look not on his countenance, or on the height of his stature [like with Saul]; because ***I have refused him***: man looketh on the outward appearance, but the LORD looketh on the heart. (Deu 6:5)

After all were rejected... Fetch David

They thought David was too insignificant to even be present, they had him out keeping the sheep

Jesse sent for David "beloved."

1Sa 16:12 Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, "Arise, **Anoint Him**: for this is he."

Samuel probably informed David privately of the meaning of his anointing. (R3225)

David was young, inexperienced, untrained, and unskilled for the duties of the high office to which he was called... but this was no obstacle to God.

He would give David the experiences to develop and prove him.

Another battle with the Philistines – Goliath - 1Sa 17

We know the story...

David's brothers and Saul's men thought David incapable of doing battle.

But David had slain a lion and bear in the Lord's strength and would gladly put himself in harm's way again to show how the Lord gives victory, even over insurmountable foes.

David saw the battle in a totally different manner than Saul or Israel.

He met the Philistine and proclaimed...

1Sa 17:47 ...that all this assembly shall know that the LORD saveth not with sword and spear: (carnal weapons) for the battle is the LORD's, and he will give you into our hands.

We know the rest...

Saul was overcome with hatred and jealousy from fear of losing his kingdom and position to David.

David never tried to usurp the throne or harm Saul. He waited for God's timing.

After Saul's death, David still waited on God...

2Sa 2:1 ...Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.



2Sa 2:4 And the men of Judah came, and there they anointed David king over the house of Judah.

**David's Second Anointing** – by his own tribe, his own family at Hebron (fellowship) showed their **recognition** that David was their King, ordained of God. It was now time...

They recognized David's character, his deeds, his humility, his protection and wisdom, and his reverence for God. They wanted him to be King over them to lead them in the right way...

R4234 - The other tribes anointed Saul's other son, Ishbosheth, as their King (not endorsed by God) and never seemed to think a moment of David.

But in due time, Ishbosheth was killed by his own men

### **David's Third Anointing**

2Sa 5:1 Then came all the tribes of Israel to David unto Hebron,

2Sa 5:2 when Saul was king over us, you led out and out and brought in Israel: and the LORD said to you, you shalt feed my people Israel, and thou shalt be a captain [ruler] over Israel.

2Sa 5:3 So all the elders of Israel came to the king to Hebron; and they anointed David king over Israel.

1Ch 12:38 and all of Israel were of one heart to make David king. (they wanted this!)

1Ch 12:40 ... there was joy in Israel.

**David's third anointing** showed Israel's **recognition** of David as the rightful King and God's choice to lead them in the right way.

Israel would be a theocracy again... with reverence for God.

Then David made Jerusalem his capital.

The Ark was brought to Jerusalem.

2Sa 7:1 ... the LORD had given David rest round about from all his enemies;

### **Looking unto Jesus**

Around the time of Jesus birth...All men in expectation

Mary was told...

Luk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luk 1:32 He shall be great, and shall be called the Son of the Highest: (the self existing one) and the Lord God shall give unto him the throne of his father David:

Luk 1:33 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

But Mary did not announce this far and wide.

Jesus had an upbringing like other males in Israel. He had a perfect mind and had likely been told the events of his birth and God's intentions for him.

But Jesus never went about proclaiming his identity.

### Jesus First Anointing

At age 30 he came to Jordan, to John the Baptist

Mat 3:16 ...when he was baptized, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mat 3:17 ...This is my beloved Son, (like David) in whom I am well pleased.

Jesus is now the Christ, the “anointed” of God.

Dan\_9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: (69 weeks)

At the end of the 69<sup>th</sup> weeks: Oct 29 AD at Jordan.

Jesus wanted others to recognize that he was the Messiah, the Christ, the Anointed of God... but not by proclamation of his identity, but by his character, his works and his teachings.

Jesus was recognized as the Messiah by Andrew, Nathanael, Martha, Peter and the apostles.

Many expected Jesus to be swept into power as the King of Israel.

But, he had given the parable (Luk 19:10) of the noblemen going to a far country to receive a kingdom, to indicate that the true kingdom of God would be in the distant future.

But Jesus knew that it was time to manifest the condition of the Nation after these years of his ministry. (Zec 9:9)

We also know that the typical Kings of Israel through Solomon's line were cast off...

Eze 21:26 ...Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

Jesus was of the tribe of Judah, and the line of David, but not through the high line of Solomon, but through the low line of Nathan...

Jesus presents himself to the nation as their typical King to see if they will recognize or "anoint" him, as God's choice as the one who can lead them in the right way.

He will fulfill Zec 9:9 on the evening of Nisan 10, by riding into Jerusalem as their rightful, typical, king.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass

His followers shouted...

Luk 19:38 ...Blessed be the King that cometh in the name of the Lord:

But the Nation rejected Jesus, their representatives said...

Luk 19:39 ...Master, rebuke thy disciples.

They thought that they were there to Judge and reject Jesus.

But really Jesus had the authority to judge and reject them.

On that same night, he pronounced...

Mat 23:38 Behold, your house is left unto you desolate.

Israel's double of disfavor begins...

Zec\_9:12 Turn you to the stronghold, ye prisoners of hope: even today do I declare that I will render double unto thee;

After Jesus betrayal... Pilate asks him

Joh 18:33 Art thou the King of the Jews?

Joh 18:36 Jesus answered, My (true) kingdom is not of this world:

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, To this end was I born, and for this cause came I into the world,

Jesus' Crucifixion and death ended his test for keeping and fulfilling the Law. This is what proved him to be the Seed of Abraham.

B85p1

”Thus by fulfilling its conditions--by obeying the Law perfectly, as none of the imperfect human family could do-- our Lord Jesus became heir of all the blessings promised in that Law Covenant made with Israel at Mount Sinai; and thus also he was proved to be THE SEED OF ABRAHAM to whom the entire Abrahamic promise now applied.

“Our Lord thus secured to himself the scepter (the promised right or authority of earth's dominion)

“The Law Covenant ended; for how could God continue to offer to others, on any conditions, the prize which had already been won by Shiloh?

“Hence, as the Apostle declares, "Christ made an end of the Law [covenant], nailing it to his cross." Col\_2:14”

But a dead Jesus could not help mankind...

Jesus was resurrected to the divine nature because he kept his covenant of sacrifice shown in Lev 8 – the wafer on the wave offering.

Lev 8:26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

T46p2

“The third, a wafer, represented our hope and faith in the exceeding precious promises of glory, honor and immortality.”  
[2Pe\_1:4]

Which he now received... and Gen 49:10 was fulfilled

B85p3

Thus was fulfilled the prediction, "The scepter shall not depart from Judah, nor a lawgiver from between his feet [loins], until Shiloh come." Then it did depart from Judah, being given to "the Lion [the strong one, the highly exalted spiritual creature, the Lord of glory] from the tribe of Judah," who now holds this scepter (or title to authority) as King of kings and Lord of lords.

Mic 4:8 And thou, O tower of the flock, the stronghold of the daughter of Zion, unto thee shall it come, even the first dominion;

Now, the resurrected Christ had not only the promise but the right to dominion. But, like David, he would wait until God's due time for his reign to begin, at his return.

He explicitly told his apostles that he would go and come again.

Joh 14:2 ...I go to prepare a place for you.

Joh 14:3 I will come again, and receive you unto myself

He told them in a parable that it would be a long time...

Luk 19:12 He said therefore, A certain noble man went into a far country to receive for himself a kingdom, and to return.

This long wait was also shown in Dan 8-12 and the Lord's great prophecy.

Mat 24:3 ...Tell us, when shall these things be? and what shall be the sign of thy coming (presence), and of the end of the world (age)?

They were told to watch...

Mat 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Watchers – end of the 1260 years of wilderness separation

Son\_8:5 Who is this that cometh up from the wilderness, leaning upon her beloved?

From the wilderness – “her three and a half times (1260 years) of wilderness-hiding were about closing, and she was coming forward into prominence "leaning on [the arm of] her beloved," The Word of God.” C65p0

Bible societies, Miller Movement – Sanctuary cleansed from defiling errors to make way for the truth.

Deep study of God's word.

These watchers believed...

Psa 145:15 The eyes of all wait upon thee; and thou givest them their meat in due season.

Including the true chronology



And then the understanding of the Jubilee showing that the antitypical times of restitution began in Oct 1874.

This led to Act 3:20-21

Act 3:20 And he shall send Jesus Christ, which before was preached unto you:

Act 3:21 Whom the heaven must receive (retain) until the times of restitution of all things,

This meant that the Lord had returned...

Isa 52:8 (NIV) Listen! Your watchmen lift up their voices; together they shout for joy. When the LORD returns to Zion, they will see it with their own eyes.

Luk 19:12 ...A certain noble man went into a far country to receive for himself a kingdom, and to return.

So, if he has returned, he has received the Kingdom that God intended...

He is reigning. If he is not reigning, he doesn't have a kingdom.

### **Christ's Second Anointing**

The brethren could then proclaim...

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth

good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

But who will believe this?... Zion will!

Just as David was anointed by Judah, the returned Lord and his reign are recognized by “the feet of him,” his body members this side the veil.

They say to Zion... The Church proclaiming to the Church & those with a hearing ear

The world, like the other 11 tribes, cannot receive the message at this time, but they will in the future.

This is God's kingdom...

Mat 6:10 Thy kingdom come, thy will be done, in earth.

Dan 2:44 And in the days of these kings shall the God of heaven set up a kingdom,

1Co\_8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdom of this world is become the kingdom of our Lord, and of his Christ; and he shall reign forever and ever.

Rev 11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, because thou hast taken to thee thy great power, and hast reigned.

Have you recognized (“anointed”) the returned and reigning Lord? Just like the typical tribe of Judah anointed their King David?

### **The Christ’s Third Anointing**

R3245

“We rejoice to know that when the Lord shall have fully established his Kingdom, all who are the Lord's people, all desirous of being on the side of righteousness, will hail him gladly as their King; and that the unity and peace and blessing of that glorious Millennial age will far exceed anything that our minds can grasp or our tongues express.”

Psa 97:1 The LORD (Jehovah) reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

And Psa 98...

Psa 98:1 O sing unto the LORD (Jehovah) a new song; for he hath done marvelous things: his right hand, and his holy arm, [The resurrected Christ (Shiloh)] hath gotten him the victory.

How will the world know that the Christ head and body is in control and want to recognize or anoint their new sovereign?

A288p1

“The spiritual will always be invisible to men, as those composing it will be of the divine, spiritual nature, which no man hath seen nor can see yet its presence and power will be mightily manifested, chiefly through its human representatives, who will constitute the earthly phase of the Kingdom of God.”

Ancient Worthies – Referred to by Paul as the “Elders who obtained a good report.” (Heb 11:2)

Lev 9

Moses, Aaron in garments of Glory and Beauty, the elders of Israel and all the children of Israel. (vs 1-5)

This is the Inauguration of the High Priest (R5391)

This is not the Day of Atonement, but the Day of Atonement Sacrifices of the Christ head and body are recounted to the world

The work of the Christ head and body is finally understood

The Peace offering shows their selfless intent to bless all mankind with restitution

Moses and Aaron – enter and exit the Holy – Showing the change of nature of the Divine Mediator and his ability to bless the people with the Law.

Isa\_26:9 ...when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Mankind will see the glory of the Lord – his plan of ransom and restitution.

Lev 9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

T83p2

“Thus it will be that “the glory of the Lord will be revealed and all flesh shall see it together [as one].” (Isa\_40:5) They will come to see, gradually, of the length and breadth and height and depth of the love of God, which surpasseth all understanding.”

All mankind will recognize and desire their new king.

Lev 9:24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

T89p2

“The fire symbolized God's acceptance; its recognition by the people showed that the world will realize the sacrifice and its value in God's estimation as the price of their liberty from death and the grave, and when they realize it they will worship Jehovah and his representative, the Priest.” [now the Melchizedek]

This message of blessing and opportunity will be proclaimed throughout the mediation.

Psa\_96:10 Say among the heathen that the LORD reigneth:  
the world also shall be established that it shall not be moved:  
he shall judge the people righteously.

This is the anointing, the recognition, the inauguration of the  
Christ Head and body by the world of mankind...

Isa 25:9 And it shall be said in that day, Lo, this is our God;  
we have waited for him, and he will save us: this is the  
LORD; we have waited for him, we will be glad and rejoice in  
his salvation.

1Sa\_2:10 The LORD will judge the ends of the earth; he will give  
strength to his king and exalt the horn of his anointed."